

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

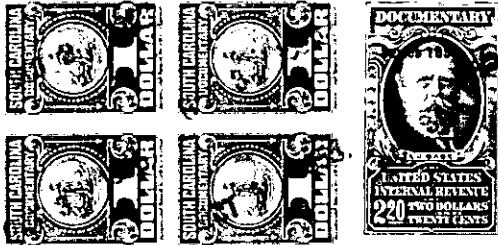
Know All Men by These Presents:

That JOHN S. TAYLOR, JR. in the State aforesaid, in consideration of the sum of ONE THOUSAND SIX HUNDRED AND NO/100- - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said JAMES L. HAMRICK, his heirs and assigns:

All that piece, parcel or lot of land, situate, lying and being near the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as a portion of Lot No. 12 and a portion of Lot No. 11, Section I, Lake Forest Subdivision, as per plat thereof recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book "G3", page 17, and having, according to said plat and according to a plat made by Piedmont Engineering Service, September 21, 1955, and shown as the property of John Taylor, the following metes and bounis, to-wit:

BEGINNING at an iron pin on the Northwesterly side of Lake Fairfield Drive in the center of the front line of Lot No. 12, and running thence through Lot No. 12 N. 61-16 W. 238 feet to an iron pin in the rear line of Lot No. 12; thence S. 9-04 W. 47.5 feet to a point; thence S. 56-01 E. 220.6 feet to a point in the front line of Lot No. 11 on the Northwesterly side of Lake Fairfield Drive; thence along the Northwesterly side of Lake Fairfield Drive N. 26-30 E. 20 feet; thence continuing along the Northwesterly side of Lake Fairfield Drive N. 33-19 E. 45 feet to an iron pin, the point of beginning.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 29th day of September in the year of our Lord One Thousand Nine Hundred and Fifty-Five.

Signed, Sealed and Delivered in the Presence of

Signatures of Anne M. White, Edward Ryan Hamer, and John S. Taylor, Jr. with (Seal) markings.

State of South Carolina, Greenville County

Personally appeared before me Anne L. White

and made oath that she saw the within named grantor(s) John S. Taylor, Jr. sign, seal and as his act and deed deliver the within written deed, and that he, with Edward Ryan Hamer witnessed the execution thereof.

Sworn to before me this 29th day of September A. D. 19 55. Edward Ryan Hamer (Seal) Notary Public for South Carolina

Signature of Anne M. White

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, Edward Ryan Hamer

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Mary Hatch Taylor, wife of the within named John S. Taylor, Jr. did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto James L. Hamrick, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 29th day of September A. D. 19 55. Edward Ryan Hamer (Seal) Notary Public for South Carolina

Signature of Mary Hatch Taylor

Cancelled documentary stamps attached: S. C. \$; U. S. \$; Recorded this 3rd day of October 19 55 at 11:51 A.M. M., No. #25683

180-277-151